COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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APPLICATION OF HARDIN COUNTY WATER)	
DISTRICT NO. 1 TO MODIFY WATER UTILITY)	CASE NO.
TARIFF OF MASTER METERS FOR BILLING)	2009-00113
MULTI-UNIT RESIDENTIAL PROPERTIES)	

NOTICE OF EXTENSION OF TIME TO REPLY TO INFORMATION REQUEST OF COMMISSION STAFF

Commission Staff gives notice that the time for Hardin County Water District No. 1 to respond to Commission Staff's Second Information Request has been extended and that its responses should be filed with the Commission no later than May 28, 2010.

Jeff/Derouen

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, Kentucky 40602

DATED: __APR 2 3 2010

cc: Parties of Record

Honorable Robert C Moore Attorney At Law Hazelrigg & Cox, LLP 415 West Main Street P.O. Box 676 Frankfort, KY 40602

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Honorable David T Wilson II Attorney at Law Skeeters, Bennett, Wilson & Pike 550 West Lincoln Trail Boulevard P.O. Box 610 Radcliff, KY 40160